



Office of the Minnesota Secretary of State
AFFIDAVIT OF CANDIDACY

Filing # _____
Cash/Check # _____
Amount \$ <u>5.00</u>

Instructions

All information on this form is available to the public. Information provided will be published on the Secretary of State's website. If filing for partisan office and not a major party candidate, you must file both an affidavit of candidacy and a nominating petition. (*Minn. Stat.* 204B.03)

Candidate Information

Name and Office

Candidate Name (as it will appear on the ballot) **Mark Vaughan**

Office Sought **At Large - Hastings City Council**

District # _____

For Partisan Office, Provide Political Party or Principle _____

For Judicial Office, Provide Name of Incumbent _____

Residence Address

Do not complete if residence address is to be private and checkbox below is marked. All address and contact information is optional for federal, judicial, county attorney, and county sheriff office candidates.

Street Address **1550 Stonegate Road**

City **Hastings**

State **MN**

Zip Code **55033**

My residence address is to be classified as private data. I certify a police report has been submitted or I have an order for protection for my (or my family's) safety, or my address is otherwise private by Minnesota law. I have attached a separate form listing my residence address.

Campaign Address and Contact

Candidate Phone Number (Required) **651-437-9866**

Campaign Contact Address (Required for those who have checked the box above):

Street Address _____

City _____

State _____

Zip Code _____

Website **www.vaughanforhastings.com**

Email **mvaughan@arenaconcepts.com**

Affirmation

For all offices, I swear (or affirm) that this is my true name or the name by which I am generally known in the community.

If filing for a state or local office, I also swear (or affirm) that:

- I am eligible to vote in Minnesota;
- I have not filed for the same or any other office at the upcoming primary or general election (except as provided in *M.S.* 204B.06, subd. 1 (2));
- I am, or will be on assuming office, 21 years of age or more;
- I will have maintained residence in this district for at least 30 days before the general election; and
- If a major political party candidate, I either participated in the party's most recent precinct caucuses or intend to vote for a majority of that party's candidates at the next general election.

If filing for one of the following offices, I also swear (or affirm) that I meet the requirements listed below:

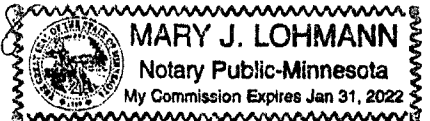
- **United States Senator** – I will be an inhabitant of this state when elected and I will be at least 30 years old and a citizen of the United States for not less than nine years on the next January 3rd, or if filled at special election, within 21 days after the election.
- **United States Representative** – I will be an inhabitant of this state when elected and I will be at least 25 years old and a citizen of the United States for not less than seven years on the next January 3rd, or if filled at special election, within 21 days after the election.
- **Governor or Lieutenant Governor** – I will be at least 25 years old on the first Monday of the next January and a resident of Minnesota for not less than one year on election day. I am filing jointly with _____
- **Supreme Court Justice, Court of Appeals Judge, District Court Judge, or County Attorney** – I am learned in the law and licensed to practice law in Minnesota. My Minnesota attorney license number is _____ and a copy of my license is attached.
- **State Senator or State Representative** – I will be a resident of Minnesota not less than one year and of this district for six months on the day of the general or special election.
- **County Sheriff** – I am a licensed peace officer in Minnesota. My Board of Peace Officer Standards and Training license number is _____ and a copy of my license is attached.
- **School Board Member** – I have not been convicted of an offense for which registration is required under *Minn. Stat.* 243.166.
- **County, Municipal, School District, or Special District Office** – I meet any other qualifications for that office prescribed by law.

Candidate Signature Mark Vaughan

Date 5/25/18

Subscribed and sworn to before me this 25th day of May, 2018.

Mary J. Lohmann
 Notary public or other officer empowered to take and certify acknowledgement



(Notary stamp)

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Mark Vaughan

Office sought or ballot question at large Hastings City Council District _____

Type of report X Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:

from 5/25/18 to 9/6/18

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1,165⁰⁰ TOTAL CASH-ON-HAND \$ 907.06
 IN-KIND + \$ -
 TOTAL AMOUNT RECEIVED = \$ 1,165⁰⁰

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
	<u>See Attach</u>	
	TOTAL	<u>\$257.94</u>

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Mark Vaughan

Signature _____ Date _____

Printed Name Mark Vaughan Telephone 651-437-9866 Email (if available) MVaughan@

Address 1550 Stonegate Road, Hastings, MN 55033 aronaconcepts.com

Report Office Name For Office Use Only:

Campaign ledger

<u>Date</u>	<u>Company</u>	<u>product</u>	<u>Price</u>
5/25/2018	City of Hastings	Filing Fee	5
8/14/2018	Labels	return address labels	14.43
8/17/2018	Dunn and Semington	printing	54
8/22/2018	Walmart	Address labels	9.51
8/23/2018	Post office	stamps for letter	150
9/1/2018	Post office	Stamps	30

total expenses 257.94

<u>Contributors over \$100.00</u>	<u>Amount</u>	<u>Occupation</u>
Glenda Schnirring	\$250.00	Retired

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Mark W. Vaughan

Office sought or ballot question at Large Hastings City Council District _____

Type of report _____ Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:
 from 9/7/18 to 10/26/18

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 895.00 TOTAL CASH-ON-HAND \$ 128.34
 IN-KIND + \$ -
 TOTAL AMOUNT RECEIVED = \$ 895.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
	<u>See Attach</u>	
	TOTAL	<u>\$1,673.72</u>

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Mark W. Vaughan
 Signature _____ Date _____

Printed Name Mark Vaughan Telephone 657-437-9866 Email (if available) mvaughen@

Address 1550 Stonegate Road, Hastings, MN 55033 arenaconcepts.com

Report Office Name For Office Use Only:

9/24/2018	Dunn and Semington	Door hangers	359.72
9/27/2018	The forum	Online ads	400
9/28/2018	The forum	Advertising	400
10/2/2018	The forum	Advertising	345
10/26/2018	Dunn and Semington	Door hangers	169

1673.72

Contributors over \$100.00	Amount	Occupation
Mike Vaughan	\$200.00	Engineer

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Mark Vaughan
 Office sought or ballot question at Large - City Council District _____

Type of report _____ Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 Final report

Period of time covered by report:
 from 10/27/18 to 12/1/18

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 0.00 TOTAL CASH-ON-HAND \$ 350.99
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ 0.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
11-12-18	TRANSFER - COVERED INVOICE	\$50.00
10-29-18	DUNN-SEWINGTON	\$169.00
	TOTAL	\$219.00

\$219.00

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. [Signature] 12-1-18

Printed Name Mark Vaughan Telephone 651-437-9866 Email (if available) mvaughan@arenaconcepts.com

Address 1550 Stonegate Road, Hastings, MN 55033

Report

Office

Name

For Office Use Only: